



# YAKIMA PLAN CENTER

528 N. 20th Avenue • Yakima, WA 98902 • 509.457.4271 • Fax 509.457.0775  
www.yakimaplancenter.com

Every year the **Yakima Valley Construction Federation** presents Scholarships to eligible students in Central Washington. Each \$1,000 Scholarship is awarded to deserving high school graduates who are preparing for a career in the **Construction Industry**.

Provide the attached Scholarship Application completely filled out

Provide your current sealed transcript

Provide your resume

Provide three letters of recommendation

Selection of Scholarship recipients is made by the Yakima Valley Construction Federation Scholarship Committee appointed yearly by the Yakima Plan Center Board Members.

Scholarship checks will be awarded upon **proof of acceptance** at the college, university or trade school. Checks will be written to the school.

Scholarships are renewable to recipients up to [four] consecutive years. You must fill out the Application and attach your current sealed transcript to be eligible.

- Scholarship Application Packets must be postmarked by June 1<sup>st</sup>
- Selection of Scholarship recipients will be made by August 1<sup>st</sup>
- Keep a copy of your Scholarship Application Packet for your records

If you have any questions please call me anytime

Sincerely

A handwritten signature in black ink that reads "Jacki Moore". The signature is written in a cursive, flowing style.

Jacki Moore  
Yakima Plan Center Manager



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## SCHOLARSHIP APPLICATION

Date \_\_\_\_\_

Current G.P.A. \_\_\_\_\_

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone \_\_\_\_\_

Parents names \_\_\_\_\_

High School Activities & Awards \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

School you plan to attend [or are attending] \_\_\_\_\_

Have you been accepted? \_\_\_\_\_

Student I.D.# \_\_\_\_\_

What is your intended field of study? \_\_\_\_\_

Why did you choose this field? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Why do you feel that you should be selected for one of our Scholarships?  
\_\_\_\_\_  
\_\_\_\_\_

What are your anticipated higher education costs? \_\_\_\_\_  
\_\_\_\_\_

How will you finance the balance of your education costs?  
\_\_\_\_\_  
\_\_\_\_\_

Applicants signature \_\_\_\_\_